



## Display/Booth Registration Form

### Children's Environmental Health Fair

**"Creating Partnerships to Protect Children's Health"**

**Friday, October 8, 2004**

**Noon – 4:00 p.m.**

**Salt Lake City Library Plaza\***

Name/Contact: \_\_\_\_\_

Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

Description of Display/Booth/Topic: \_\_\_\_\_

\_\_\_\_\_

Table needed? \_\_\_\_\_

Electricity Needed? \_\_\_\_\_

Questions?: Leah Ann Lamb (801) 536-4476  
Utah Department of Environmental Quality

**E-mail form to:** [llamb@utah.gov](mailto:llamb@utah.gov) **OR** **Fax form to:** (801) 536-4457

\* This is an outdoor location. There will be no fee to participate in this fair if you are a government or non-profit organization. A display table with chairs will be provided to those who need them. Fair participants must bring everything else they need.